



# FRISCO

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## COLORADO

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### MAIN STREET TO THE ROCKIES

January 4, 2010

Dear Vendor,

Thank you for your interest in vending for the 2010 Frisco's summer events. Frisco's summer calendar is packed with great opportunities for you to sell your goods or just create awareness for your cause. Our popular Signature Events are back with even more amenities to attract visitors and generate more business for you including, the 17th Annual Colorado Barbecue Challenge (June 18-19), Fantastic 4 of July, Music on Main Street (August 14) and Beetlefest (September 11).

Tie on your aprons for this years' Barbecue Challenge! Friday, June 18 and Saturday, June 19 will be two of the biggest vending days in Frisco. 2009 BBQ challenge was marked with new records, 31,000 attendees and over \$350,000 in tickets were sold. This year the BBQ challenge will allow for a Thursday move-in and continue with the 85/15% vendor- split. Saturday, August 14, 2010 is the new date for Music on Main, and after last years success we expect this to be the concert of the summer. Sign up and sell at Frisco's most recognized events, and enjoy a fun-filled summer in the high country.

Applications for all events are accepted on a first-come, first-served basis so don't delay! All applications must be submitted to Frisco Town Hall by April 30, 2010. The Town of Frisco reserves the right to limit food categories for each event. Frisco businesses and non-profits will be given first priority over vendors from other areas in the county or outside the county. Confirmations will be sent out May 28, 2010. The Town of Frisco will notify each vendor via **e-mail** 10 days prior to each event with information regarding placement of vendor booths and specific setup, selling and break-down times. **DO NOT FORGET TO FILL IN YOUR E-MAIL ADDRESS ON EACH APPLICATION!** Set-up instructions and vendor maps will be available at [townoffrisco.com](http://townoffrisco.com) 10 days prior to the event.

You are responsible for knowing the following information:

#### **Set Up and Space Assignments:**

- All vendors must provide their own booth, tent, trash container, table, chairs and signage. Vendors must provide adequate weights to secure their tents from blowing away in case of high winds. Securing tents with stakes is **strictly prohibited**.
- All vendors must set up and break down their booth during the times specified for each event. The Town will make space assignments and a map will be e-mailed to you ten days prior to each event, with confirmed set up, take down and selling times. Failure to be off the street by the deadlines specified on your instructions for each event may result in vendors not being invited back to Frisco events.
- Vendors who fail to set up or take down within specified times will be subject to a \$50 fine.
- Electricity is extremely limited and will be assigned by the Town on a first come, first served basis. Each Vendor will be allowed one, 110 volt, max 12 amp draw unless otherwise negotiated with Suzanne Lifgren at the Town of Frisco. You may not sell items that are not included on your application form (without prior approval from the Town of Frisco).
- Glass containers are prohibited on Main Street.
- Vendors will not be allowed to set up until all fees are paid—no exceptions.
- All events will be held rain or shine.

### **Temporary Business License and Fees:**

1) The Town of Frisco requires a Temporary Business License (\$25.00 per event day with a maximum business license fee of \$75 for three or more event days).

Temporary Business License Fee Structure:

\$25.00	1 Event Day
\$50.00	2 Event Days
\$75.00	3 or more Event Days

- If you DO NOT already have a Permanent Frisco Business License:
- Add up the total number of event days for which you are applying, complete the “Application For A Temporary Business License,” and attach a separate check to the application for \$25.00 - \$75 .00 total depending on how many event days in which you wish to participate. Non-profits must complete the form, but fees are waived if proof of non-profit status is attached.
- If you DO have a current Permanent Frisco Business License:
- Attach a copy to your booth applications.
- Anyone claiming Sole Proprietor must fill out the **Lawful Presence Affidavit** form and supply a copy of identification.

### **2) Affidavit to Collect and Remit Sales Tax:**

- All participating vendors and non-profits, depending on their tax-exempt status, must collect sales tax at every event. Non-profits must provide a copy of proof of their non-profit/tax exempt status. The attached “Affidavit to Collect and Remit Sales Tax,” must be included with all applications without tax exempt status. If your organization is tax exempt, you must submit proof of non-profit/tax exempt status with your application(s)...
- Vendor is required and is responsible for paying any and all tax due and payable to the Town of Frisco and State of Colorado while operating a concession booth at any Town of Frisco event.

### **Colorado Sales Tax License:**

- If you are applying to participate in the Colorado Barbecue Challenge, and have a current Colorado Sales Tax License, please attach it to your application. The Town of Frisco will withhold your Sales Tax (7.775%), regardless of business or non-profit status before you are reimbursed for this event.

### **Health Regulations:**

- All businesses and non-profit organizations selling food are required to fill out the enclosed Health Department form: These include the “Application for a Temporary Retail Food Establishment” and a two-page “Food Booth Worksheet.”
- All businesses selling food are required to have a Colorado Food Service License. All applicants who intend to sell food at events must complete the attached “Application for a Temporary Retail Food Establishment” and designate all the events in Summit County you plan to attend. If you already have a Colorado Food Service License, you must still fill out the Application with your license number.
- Non-profit organizations selling food are not required to have a Colorado Food Service License, but must still fill out and return the attached “Application for a Temporary Retail Food Establishment.”
- Food sellers must comply with Health Department Regulations, outlined on the attached “Special Event Guidelines.” A representative from the Summit County Environmental Health Department will inspect food booths at every event. Vendors who do not comply with regulations may be asked to leave.

## **ZERO WASTE EVENTS:**

The Town of Frisco is taking the next step in being green and increasing our compostable and recycling requirements. The Frisco BBQ Challenge will require the use of compostable products. Frisco BBQ has developed a few resources to help you meet this compostable product request. First, we will send you an email outlining products you can purchase at Costco, Wal-Mart, SYSCO and other major purveyors that fit our compostable guidelines. Second we have a partnership with High Country Conservation to give all vendors access to a catalogue of 100% compostable products. These products will be available to vendors for pre-order and will be drop shipped to the BBQ. Payment for these products can be made prior to delivery or taken out of your June 2010 BBQ proceeds.

The Town of Frisco encourages you to continue utilizing compostable and recyclable products at 4th of July, Music and Main and Beetlefest, as these events are Zero Waste. We will be implementing stricter regulations in the future.

## **Insurance:**

- We require each commercial vendor to show proof of \$1,000,000 in liability insurance for bodily injury and death and property damage per occurrence. Please attach a copy of your certificate of insurance verifying liability coverage. The Town of Frisco does NOT need to be named as an additional insured.
- Insurance coverage must be current as of the date of the event. Do not send us last year's certificate. You may submit the rest of your application and send your current insurance when it is renewed. If you choose to do this, please note the date by which you will send your renewed insurance form to the Town of Frisco so that we are aware that you are sending the form prior to the event.
- If non-profit groups currently have liability coverage we also request a copy of the insurance coverage, but it is not required.

## **Cancellation and Refund Policy:**

- Refunds will be made only if the Town event organizers are informed
  - \* 1 month prior for BBQ Challenge as spaces are in high demand
  - \* 10 business days prior for 4th of July, Music on Main and Beetlefest. to the event date that the vendor will not be participating.
- Some events have waiting lists. Please let us know if you decide to cancel, even if you must cancel the day before or day of event. No-shows will not be invited back.

## **2010 Frisco Summer Events - Booth Fee Structures:**

### **Fee Structure for Colorado Barbecue Challenge Booth:**

Booth fees cover both days

\$100.00 for local Summit County Non-profit organizations

\$125.00 for out-of-county Non-profit organizations

\$150.00 for ALL BUSINESSES

One 110 electrical outlet will be provided per booth space for the Colorado Barbecue Challenge.

The Colorado Barbecue Challenge booth fee is \$150.00 for all businesses, including Frisco and Summit County businesses. BBQ sales are done on a non-cash basis only and 15% of the proceeds go to the marketing and promotion of the Frisco BBQ Challenge. Only food booths will be accepted at BBQ – no crafts, clothing, etc. Refer to the attached “Vendor Instructions and Information” for more information.

**Fee Structure for, July 4, Music on Main Street and Beetlefest Booths:**

\$50.00 for local Summit County Non-profit organizations

\$75.00 for out-of-county Non-profit organizations

\$75.00 for Frisco businesses

\$150.00 for Summit County businesses

\$175.00 for out-of-county businesses

EACH event application must be accompanied by a SEPARATE check for the appropriate fees. Receipt of applications will be acknowledged by e-mail as applications are received. Space availability per show will be confirmed by May 28th. Late applications for events will only be accepted if space is available, up until 10 business days before each event.

Attached is a checklist for your use that will help you remember what you need to send back to us to make your application complete. Please send your COMPLETED application to the Town of Frisco to the address listed at the bottom of the forms.

Please review all forms and instructions for each event carefully, as requirements and fees differ from event to event. We are willing to assist with any questions. Please do not hesitate to call. Failure to submit all required forms and fees for each event will delay your application. If you have questions, please contact Suzanne Lifgren or Jaime Harmon at (970) 668-5276.

Sincerely,

Suzanne Lifgren  
Special Events Manager  
970-668-5276 ext. 3076

Jaime Harmon  
Marketing & Events Coordinator  
970-668-5276 ext. 3074

## **Frisco Summer 2010 Food Events Schedule**

**Following are food events for summer 2010 (June – September) with approximate selling times:**

### **JUNE 2010:**

- **17th ANNUAL COLORADO BARBECUE CHALLENGE –**  
Main Street between Madison and 5th Avenue and between Galena and Granite  
Friday, June 18 –  
Selling from 11:00 a.m. to 9:00 p.m.  
Saturday, June 19 –  
Selling from 10:00 a.m. to 5:00 p.m. Attendance 30,000+

### **JULY 2010:**

- **FRISCO'S FANTASTIC FOURTH OF JULY –**  
Sunday, July 4 –  
Food vending, free concerts, and parade. Fireworks at 9:30 p.m.  
Food Court located at 1st Ave. and the Marina  
Selling from 10:00 a.m. to 4:00 p.m. and 6:00 pm - 9:00 pm Attendance 20,000+

### **AUGUST 2010:**

- **MUSIC ON MAIN STREET –**  
Saturday, August 14 –  
Free Rock n' Roll Concert – Main Street between Madison and 2nd.  
Selling from 4:00 p.m. to 9:00 p.m. Attendance 10,000+

### **SEPTEMBER 2010:**

- **Beetlefest**  
Food vending, music, Lumberjack demonstration, Carving Contest and Wood working art – Main Street between Madison and 2nd.  
Saturday, September 12th -  
Selling from 10:00 a.m. to 6:00 p.m. Attendance 5000+

Post Office Box 4100  
 Frisco, CO 80443  
 PHONE (970) 668-5276  
 FAX (970) 668-0677



FOR INTERNAL USE ONLY	
FEES (AMOUNT/DATE)	
ACCOUNT NUMBER	
FINANCE APPROVAL	
BUILDING APPROVAL	
PLANNING APPROVAL	
ZONING LOCATION	
<i>If denied, suspended, or revoked, attach reason for action</i>	

**APPLICATION FOR TEMPORARY BUSINESS LICENSE**

The Town of Frisco welcomes you to its business community and thanks you for your cooperation in fully completing this application, which provides us with necessary information regarding business activity.

Please Complete in Full

1. Legal Name of Business/Doing Business As (If different): \_\_\_\_\_
2. Physical Address of Temporary Location. Attach written permission of the property owner where you will be conducting business: \_\_\_\_\_
3. Mailing Address of Business: \_\_\_\_\_
4. Business Telephone: \_\_\_\_\_ Fax Number: \_\_\_\_\_
5. E-Mail Address: \_\_\_\_\_ Website Address: \_\_\_\_\_
6. Name and Address of Owners: (List all Officers/Directors – use an additional sheet if necessary):  
\_\_\_\_\_
7. Type of Ownership (LLC, Sole Proprietor, Corporation, etc): \_\_\_\_\_
8. State Sales Tax Number: \_\_\_\_\_
9. List any compliance certificates your business is subject to including federal, state or other local agency registration and/or licensing requirements: \_\_\_\_\_
10. List any municipalities where your business is licensed other than Frisco: \_\_\_\_\_
11. List any municipalities where your business license has been denied, revoked or suspended, including circumstances: \_\_\_\_\_
12. Specify expected dates of operation @ \$25.00/day (not to exceed \$75.00): \_\_\_\_\_
13. Describe in detail the nature of you're your business or service. Submit written approval from the Summit County Environmental Health Department if your business handles or sells any food items.  
\_\_\_\_\_

I hereby certify that the statements made on this application are true and correct to the best of my knowledge. I further certify that it is my responsibility to obtain, read, and understand the Town of Frisco Licensing of Business Code, which may be obtained by contacting the Town Clerk at (970) 668-5276 or on the Town's web site at [www.townoffrisco.com](http://www.townoffrisco.com). I understand that the local code enforcement officer will issue citations for violations of this code and my business license could be subject to revocation.

\_\_\_\_\_  
 Authorized Signature Title Date

**PLEASE SUBMIT SIGNED APPLICATION, WRITTEN PERMISSION OF THE PROPERTY OWNER WHERE YOU PLAN TO CONDUCT BUSINESS, ANY ADDITIONAL SUPPORTING DOCUMENTATION, AND \$25.00/DAY (NOT TO EXCEED \$75.00) NON-REFUNDABLE APPLICATION FEE PAYABLE TO THE TOWN OF FRISCO.**

AFFIDAVIT TO COLLECT AND REMIT SALES TAX  
TOWN OF FRISCO  
FRISCO, COLORADO

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address (if different from above): \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Sales Tax # (if applicable): \_\_\_\_\_

AFFIDAVIT

I, \_\_\_\_\_ will charge the required 7.775% sales tax (2.75% Summit County, 2.0% Town of Frisco, 0.125% Special District (Summit Housing Authority) and 2.9% State of Colorado) on all items sold at the \_\_\_\_\_ event and remit to both the State of Colorado and the Town of Frisco.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(A copy of this form will be on file at the Town Clerk's Office, Frisco Town Hall, 1 Main Street)

# LAWFUL PRESENCE AFFIDAVIT

I, \_\_\_\_\_, swear or affirm under penalty of perjury under the laws of the State of Colorado that (check one):

\_\_\_\_ I am a United States citizen, or

\_\_\_\_ I am a Permanent Resident of the United States, or

\_\_\_\_ I am lawfully present in the United States pursuant to Federal law.

I understand that this sworn statement is required by law because I have applied for a public benefit. I understand that state law requires me to provide proof that I am lawfully present in the United States prior to receipt of this public benefit. I further acknowledge that making a false, fictitious, or fraudulent statement or representation in this sworn affidavit is punishable under the criminal laws of Colorado as perjury in the second degree under Colorado Revised Statute 18-8- 503 and it shall constitute a separate criminal offense each time a public benefit is fraudulently received. I have included a photocopy of one of the following forms of identification:

- a valid Colorado driver's license
- a valid Colorado identification card
- a United States military card
- a United States military dependent's identification card
- a United States Coast Guard Merchant Mariner card
- a Native American tribal document
- a birth certificate issued by a state, county, or parish
- a naturalization or citizenship certificate
- a court-issued adoption order
- an unexpired foreign passport
- an I-94 immigration form with refugee or asylum status
- an unexpired resident alien card, permanent resident card, temporary resident card, or employment authorization card

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

**Town of Frisco**  
**Special Event Vendor**  
**GREEN EVENT GUIDELINES**

The Town of Frisco is striving to make its special events as green as possible, and we need your help as a vendor to help us make that happen.

Events produce a lot of excess waste – half of which is from food packaging! Fortunately, Summit County has an extensive recycling program that serves Town of Frisco Events. At most events, we have bins for both **RECYCLABLES** and **COMPOSTABLES**. By carefully selecting your materials, you can help us reach for zero waste at our events!

Help **REDUCE** waste before it starts:

- Avoid single serving condiments (mustard, ketchup, mayo, sugar etc) – instead opt for bulk containers.
- Please, no Styrofoam plates, cups, or containers. Styrofoam (#6) is one of the few materials that are not recyclable in Summit County. There are many alternatives to Styrofoam for both hot and cold applications which are cost competitive with non-recyclable Styrofoam.
- Consider finger foods that don't require utensils.

Choose products packaged in **RECYCLABLE** materials, such as:

- Aluminum Cans
- Aluminum Foil
- Plastic Bottles
- Plastic Cups (#1, #2, #4, #5, or #7)
- Glass

Try **COMPOSTABLE** products:

- Corn-based plastic cups
- Potato or corn-based plastic cutlery
- Wax (not plastic) coated paper cups, plates, and bowls

Use **ENVIRONMENTALLY-FRIENDLY** products, like:

- Recycled-content paper products (napkins, paper towels, plates, etc).
- Try “Tree-Free” materials, like plates and bowls made from sugar cane

At the **EVENT**, please help us to recycle:

- Break down and flatten cardboard boxes and use designated recycling bins/locations.
- If you generate a large quantity of recyclables in food or beverage preparation at your booth, please ask a **Green Team** member for a bin to place behind your booth.
- Please, please do not throw trash in our designated recycling bins! All trash and recycling bins are clearly marked as such.

For more information on our efforts of for assistance in finding products or “greening” your booth,  
please contact our partner in this effort, the High Country Conservation Center,  
at (970) 668-5703 or [recycle@colorado.net](mailto:recycle@colorado.net)



## VENDOR CONTRACT for ZERO WASTE EVENTS

Dear Vendor:

Thank you for your interest in participating at **Colorado BBQ Challenge, in Frisco, CO!** In our efforts to increase the sustainability aspects of our Signature Events, we are proud to announce a new partnership with High Country Conservation Center, that will help make the BBQ a Zero Waste event!

The goal at a Zero Waste event is to plan ahead and distribute only materials that are recyclable or compostable in Summit County (not any materials that will be landfilled). Zero Waste Stations for recycling and composting collection will be available to participants throughout the event. Zero Waste events are a great way to not only show our commitment to the environment, but to create a living model of Zero Waste for event participants and the community.

As a food vendor handing out products at this event, **you are the key to the success of our Zero Waste goal. Food vendors attending the BBQ Challenge are required to hand out only recyclable or compostable materials to the public.** We have included local recycling and composting guidelines with this contract, to help you purchase products that will be accepted at the Zero Waste stations.

We've also partnered with the BBQ Challenge to provide you with an easy way to purchase these products and have them dropped shipped to the event for cost. In addition we have a distributor list that you can use to purchase the correct materials from convenient sources such as Walmart, Costco and Sysco. and an order form for recyclable and compostable items to be drop-shipped to the Conservation Center before the event. These items are offered at cost.

Please remember, if an item is not recyclable locally, we cannot recycle it, even if your supplier has told you it can be recycled. If you have any questions as to whether your items are considered recyclable or compostable, please call the High Country Conservation Center at (970) 668-5703 or e-mail them at [info@highcountryconservation.org](mailto:info@highcountryconservation.org). Conservation Center staff is available to answer your questions and help you understand your important role in this Zero Waste event.

**Vendors are required to hand out only recyclable or compostable service ware.** Here are some ideas to help you achieve this goal:

- Whenever possible, offer finger foods so as to use fewer utensils. Food items generate a minimal amount of waste for either trash or recycling.
- Remember, paper napkins and paper plates are compostable!
- If you must use plates, cups, bowls, cutlery, etc., do not use Styrofoam or plastic. You must use recyclable or compostable alternatives listed below.
- Many compostable materials (paper plates, paper napkins, paper bowls, etc) can be purchased easily at stores like Costco and Walmart and are also available from food service distributors like Sysco.
- Biodegradable plastic items (corn, sugar, or potato-starch plastic cups and cutlery) are available

online at [www.biodegradablestore.com](http://www.biodegradablestore.com). They have nearly every product you could possibly need, and multiple quantities available for each product. Sysco also carries these items. Or, see the attached order form to have delivered to the event.

<b>ACCEPTABLE Containers &amp; Service Ware</b>	<b>NON-ACCEPTABLE Containers &amp; Service Ware</b>
All paper containers, including plates, bowls, boats, cups, etc. Waxed paper products, where you can scratch off the coating with your fingernail, are acceptable.	All Styrofoam (polystyrene) products. These are not recyclable, regardless of what your supplier tells you and despite any symbols on the product. Plastic bowls and plates, regardless of symbol or number of plastic. Plastic-coated paper products, where the coating won't scratch off are not acceptable.
Potato, corn, or sugar starch (also know as "biodegradable plastic") cutlery, including spoons, forks, knives, and straws	Plastic cutlery and plastic straws
Wood skewers and stir sticks	Plastic skewers and stir sticks
Aluminum Foil	Plastic Wrap
Aluminum cans	
Glass bottles	
#1 and #2 plastic bottles	#3 or #5 plastic bottles
Paper milk and juice cartons	Drink pouches
Paper napkins and paper towels	
Potato, corn, or sugar starch (also known as "biodegradable plastic") cups and bowls of any shape or size	Plastic bowls or deli cups, even small ones for sauces or samples, regardless of number or symbol. Single use condiment pouches
#1 and #2 plastic cups OK, but "biodegradable plastic" potato or corn starch cups preferred	#3 or #5 plastic cups

**PLEASE NOTE: You will be asked to remove any non-recyclable or non-compostable items from your salable products prior to the opening of the event.**

We look forward to working with you to make this a successful Zero Waste event. If you have questions regarding Zero Waste, please call High Country Conservation Center at 970-668-5703 or e-mail [info@highcountryconservation.org](mailto:info@highcountryconservation.org)

This agreement must be signed and returned to the Town of Frisco event coordinators at least one month prior to the event/with application? in order for your business to participate.

**As a vendor participating in \_\_\_\_\_, I agree to distribute my product in locally recyclable or compostable products.**

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Vendor Name (please print)

\_\_\_\_\_  
Vendor Business Name

**For Official Use Only:**

Date Received: \_\_\_\_\_

Event Coordinator Initials: \_\_\_\_\_



## LAWFUL PRESENCE AFFIDAVIT

I, \_\_\_\_\_, swear or affirm under penalty of perjury under the laws of the State of Colorado that (check one):

I am a United States citizen, or

I am a Permanent Resident of the United States, or

I am lawfully present in the United States pursuant to Federal law.

I understand that this sworn statement is required by law because I have applied for a public benefit. I understand that state law requires me to provide proof that I am lawfully present in the United States prior to receipt of this public benefit. I further acknowledge that making a false, fictitious, or fraudulent statement or representation in this sworn affidavit is punishable under the criminal laws of Colorado as perjury in the second degree under Colorado Revised Statute 18-8-503 and it shall constitute a separate criminal offense each time a public benefit is fraudulently received.

\_\_\_\_\_  
Signature /Date

# GUIDELINES FOR TEMPORARY FOOD ESTABLISHMENTS

## FOOD BOOTH / OPERATIONS

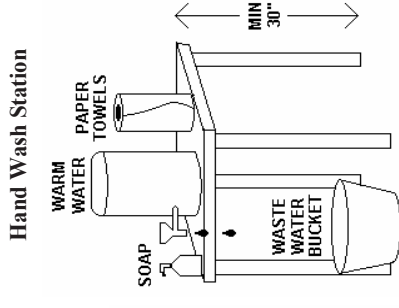
- All slicing, chopping, peeling, dicing, shredding, mixing and pre-washing must be done at a commissary.
- All food must be prepared at an approved food establishment, including washing all produce (i.e. lemons for lemonade, potatoes for chips/fries, or apples for caramel apples) and placed in clean food-grade containers or liners and be provided pre-washed.
- Vendors operating for more than 1 day must operate from an approved commissary, approximately within 30 minutes or 30 miles of the event. All vendors must have a written commissary agreement (see vendor packet) with a local commissary approved by the local health department. Vendors with limited menus operating from licensed self-contained mobile units may be allowed to operate without a commissary.
- All equipment and utensil washing must be performed at an approved facility. On-site washing in tubs/basins is not permitted.

**Equipment cannot be washed on-site.**

- Sufficient, non-absorbent, smooth, easily cleanable work surfaces must be provided where food is being handled.
- Only approved smooth, easily cleanable, non-absorbent ice coolers or approved food-grade containers may be used for the storage of food, ice, or drinks.
- Wiping cloths must be saturated with an approved chemical sanitizer at proper concentration. Test strips specific to that chemical must be provided. The sanitizing solution should be changed as needed, but at least every 3 hours.
- Extra utensils and in-use food contact surfaces (for example: cutting boards, tongs, knives, etc) must be provided so soiled items can be changed at a minimum of every four (4) hours. On-site washing in tubs/basins is not permitted and storage of these utensils shall not be in sanitizer.

## PERSONNEL/HYGIENE

- All foods, utensils, and paper goods must be transported in clean, covered, waterproof containers to protect them from contamination and stored at least 6 inches off the ground.
- Containers or coolers made from Styrofoam cannot be used. The storage of packaged food and/or beverage in undrained ice is prohibited.
- A sufficient quantity of potable water from an approved source must be available for booth operations. All parts of the water supply system must be approved food contact materials.
- Do not pour wastewater on the ground or in a storm drain. Ask the event coordinator if there are approved containers or if there is a sink plumbed to a sanitary drain on-site.
- A clean trash receptacle must be provided.
- Screening or other provisions may be required depending on jurisdiction or event location.
- Unwrapped displayed food requires approved covers, food shields, or separation to minimize contamination.
- All individuals involved in food preparation must wear appropriate hair restraints.
- Pets are not permitted inside the food booth.
- Equipment utilizing Sterno is not permitted.
- Food cooked or stored at home is not permitted.
- Any remaining hot held food must be discarded at the end of the business day unless properly cooled and reheated.



- A hand washing station with ample water, soap, and dispensed paper towels is required. The water dispenser must be capable of providing 'hands-free' continuous flowing warm water. No push button spigots are permitted.
- A catch bucket, capable of holding at least 5 gallons, must be provided for hand washing station wastewater.
- The use of utensils, deli papers, or clean food handlers' gloves is required. The use of gloves does not replace the need for hand washing.
- Hand sanitizer can be used in addition to, but not in place of hand washing.
- Bare hand contact with ready to eat foods (items that will not require further cooking) is not permitted.
- Eating, drinking and smoking are not permitted within the food booth. Staff must leave the booth for these activities and must wash their hands upon returning.

**Food cannot be cooked or stored at home.**

**For additional information visit:**  
[www.cdphe.state.co.us/regulations/consumer/101002RetailFood.pdf](http://www.cdphe.state.co.us/regulations/consumer/101002RetailFood.pdf)

# 2010 Frisco Vendor Application



## 17th Annual Frisco, Colorado Barbecue Challenge

Friday, June 18, 2010 11 a.m. to 9 p.m.  
 Saturday, June 19, 2010 10 a.m. to 5 p.m.  
 Main Street from Madison to 3rd Avenue  
 NON - CASH EVENT  
 85% OF SALES TO VENDOR

Please complete this form as thoroughly as possible. Incomplete forms will delay your application.

(check ONE) - I AM A  BUSINESS  NON - PROFIT (if "non- profit" is checked, attach proof of status)

ORGANIZATION NAME:			
CONTACT NAME:			
TITLE:			
MAILING ADDRESS:			
	CITY:	STATE:	ZIP:
EMAIL:			
PHONE:			
CELL:			

SPACE SIZE: (10 X 10' UNLESS OTHER REQUESTED)	(Check ONE) <input type="checkbox"/> STANDARD 10' X 10' <input type="checkbox"/> OTHER, please indicate footprint size needed? _____
ELECTRICITY:	One 110 volt 12 amp outlet will be provided per space
LOAD-IN:	I would like to set- up _____ Thursday, 2p.m. - 8 p.m. _____ Friday, 7 am - 9:30 am

LIST ALL ITEMS THAT WILL BE SERVED OR SOLD: (or attach list/ menu)

	ITEM:	PRICE:
1.		
2.		
3.		
4.		
5.		

### ATTACH BOOTH FEE:

<input type="checkbox"/>	<b>\$100.00</b>	Non - Profit Organization - Summit County
<input type="checkbox"/>	<b>\$125.00</b>	Non - Profit Organization - Out-of-County
<input type="checkbox"/>	<b>\$150.00</b>	Business (Note: All businesses pay same rate for this event)

**ATTACH A SEPARATE CHECK PAYABLE TO THE TOWN OF FRISCO FOR THE ABOVE AMOUNT\***

**\* SEPARATE CHECKS ARE REQUIRED FOR EACH EVENT.**

**IF YOU ARE APPLYING TO MULTIPLE EVENTS, ATTACH ONE CHECK TO EACH APPLICATION**

**MAIL BY April 30, 2010 TO:  
 THE TOWN OF FRISCO, ATTN: 2010 EVENT BOOTH  
 P.O. BOX 4100, FRISCO, CO 80443**

**DEADLINE: April 30, 2010**

**QUESTIONS? Call (970) 668 -5276 xtn. 3074**

# 17th Annual Frisco Colorado BBQ Challenge: June 18-19, 2010



## Vendor Instructions and Information:

### RULES AND REGULATIONS:

- All vendors must comply with the Summit County Health Department Special Event Regulations.
- PLEASE provide your own fire extinguisher. Our insurance carrier requires this.
- BBQ is a Zero Waste event we are requiring that all vendors use 100% compostable & Recycable products. Please contact High Country Conservation for help in finding the right containers to meet our Zero Waste Requirement.
- An ice company truck will be on-site both days to sell ice at cost.
- Receptacles for ashes will be available for dumping hot ashes at the end of the contest. Please dump hot coals only in the marked receptacles.
- Please provide your own trash receptacles for your booth. Dumpsters will be conveniently located for trash dumping. The Town will provide zero waste receptacles and trash removal throughout the general contest site, but will not service individual booths.
- Tables, tents, and chairs may be rented from Colorado Tents and Events which is located in Silverthorne (4 miles from Frisco) Call them directly for rental information -- (970) 262-6858 -- 7-10 days notice required. Rental items such as tents and grills must be removed by 7:00 p.m. on Saturday.
- Vendors using electricity must provide their own heavy-duty extension cords (at least 200 feet).
- Restrooms (no shower facilities) will be available inside Town Hall and Visitor Information Center and port-o-lets will be located on the street.
- Water will be available at two outside locations at Town Hall and also at the Historic Park near the white statue on the side of the schoolhouse.
- Grey water may only be disposed at locations indicated. There are no sewers in the street so please do not dump water on the street.

### SELLING DATES & TIMES:

Friday, June 18: 11 a.m. – 9 p.m.

Saturday, June 19: 10 a.m. – 5 p.m.

### NO CASH! ALL ITEMS MAY BE SOLD TO THE PUBLIC WITH BBQ TICKETS ONLY.

- All vendors, including contestants, who sell any food including plates of BBQ and side dishes must take BBQ tickets instead of cash. You will receive 85% of proceeds from your booth minus sales tax with this application. For instance, you may sell a plate for \$5.00, but will be collecting 5 BBQ tickets for that plate and will be reimbursed \$4.25 (minus 7.775% sales tax). The event is strictly non-cash and the BBQ 85/15 split will be used for everyone.
- A container will be provided to you to collect tickets redeemed at your booth. Pick up your container at Registration.
- Turn in your ticket container and reimbursement form at the Community Center by 7:00 p.m. on Saturday or whenever you sell out of barbecue.
- Your tickets will be re-counted and a check for 85% (minus 7.775% sales tax ) of the proceeds from your booth will be mailed to you within two weeks. The remainder of the proceeds (15%) will go to the Frisco BBQ.

### MEAT INSPECTION AND HEALTH DEPARTMENT REGULATIONS:

- All meats cooked at the Challenge must be USDA-approved meat or have been purchased from a USDA inspected source. Vendors must be able to show proof of this.
- Meat for selling does not need to begin raw. You may bring pre-cooked or pre-marinated meats for selling.
- The FDA and the Colorado Department of Health require that game meat come from inspected sources and our local officials are obliged to enforce that law. If you have any questions about whether your meat can be approved, Summit County Environmental Health Department at (970) 668-4072.

Town of Frisco - P.O. Box 4100 - Frisco, CO 80443 - Phone: (970) 668-5276 - Fax: (970) 668-0677

**SUMMIT COUNTY PUBLIC HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH**

970-668-4070  
FAX 970-668-4255

POST OFFICE BOX 5660  
0037 PEAK ONE DRIVE  
FRISCO, CO 80443

**VENDOR APPLICATION FOR TEMPORARY FOOD EVENTS**

All vendors must complete and submit to Event Coordinator for each event in Summit County. Contact Event Coordinator for application deadlines. If no menu and no equipment changes are occurring from one event to another, one application is all that is needed. Please attach a copy of your current temporary event or mobile unit Colorado Retail Food Establishment License, if already licensed.

Event Name: \_\_\_\_\_ Date(s): \_\_\_\_\_

**Please complete the following information:**

Temporary Retail Food Establishment Name		Legal Owner's Name
Establishment Address (Street Address and P.O. Box)		
City	State	Zip Code
Telephone Number ( )	Fax #	
Contact Name	Contact #	
Which county issued your license?	E-mail	

\*All vendors shall have the original Colorado Retail Food Establishment license on premise at all times\*

**Are you:**

Unlicensed \_\_\_\_\_ Non-profit (provide documentation) \_\_\_\_\_  
Licensed Temporary Event (provide copy) \_\_\_\_\_ Licensed Mobile Unit (provide copy) \_\_\_\_\_

**Hours of operation of the temporary food booth for this event:**

Mon \_\_\_\_\_ Tue \_\_\_\_\_ Wed \_\_\_\_\_ Thu \_\_\_\_\_

Fri \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_

How many people do you anticipate serving each day of the event? \_\_\_\_\_

**Please list any additional events and dates that you plan on participating in within Summit County**

Event name _____	Date _____	Location _____
_____	_____	_____
_____	_____	_____

**MENU** (Please attach additional sheet, as necessary)

Please list all food products and the specific source of all food items (name of grocery chain, wholesaler, etc.)  
Be sure to include items such as toppings and condiments.

Food and Drink Items	Location where obtained
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

**FOOD PREPARATION**

**Preparation at Approved Facility or Commissary Before Event**

Check which preparation procedure each menu item requires.

Food	Thaw	Cut/ Assemble	Cook/ Bake	Cool	Reheat	Cold Holding	Hot Holding
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							

**What is the name and location of your commissary? (Complete Commissary Agreement on page 5.)**

Name: \_\_\_\_\_

Contact Person and Phone Number: \_\_\_\_\_

**Cooling**

How will foods be rapidly cooled to 41°F or below? (mark all that apply)

Shallow pans (less than 4") in refrigerator or cooler

Using an ice-bath to cool the food product

Ice paddle or wand

Other (specify) \_\_\_\_\_

**Reheating**

How will foods be re-heated to at least 165 degrees F? (mark all that apply)

Microwave

Grill

Oven

Hot plate

Other (specify) \_\_\_\_\_

**Transport**

Please provide the distance that you will be transporting food to the event? \_\_\_\_\_

What equipment will you use to control temperatures during transport?

- Coolers with Ice
- Cambros for cold foods
- Cambros for hot foods
- Other (specify) \_\_\_\_\_

**HANDWASHING AND FOOD HANDLING**

A hand-washing station WITHIN each booth or unit is REQUIRED unless only prepackaged foods requiring no preparation and / or cooking are to be served. Please check the space below that applies to your booth / unit.

I will be serving only prepackaged foods that require no preparation and/or cooking.

I will be serving foods that require preparation and / or cooking and will provide the following for hand-washing:

- 1.) a minimum of 2 gallons of warm potable water that must be refilled as needed in a container with a ‘hands-free’ spigot
- 2.) soap
- 3.) paper towels
- 4.) 5 gallon bucket (minimum) to catch and contain wastewater until it is properly disposed

*NOTE: Hand ‘sanitizers’ are NOT an acceptable substitute for required hand-washing set-up.*

**Where will wastewater be disposed?**

Commissary    Approved on-site receptacle at event                      Other \_\_\_\_\_

*Wastewater CANNOT be dumped on the ground or into storm drains. Water must be placed in approved receptacle or sanitary sewer. Please find out from event coordinator where this is located for each event.*

**How will you prevent bare hand contact with ready to eat foods?**

Tongs                      Food-grade disposable gloves                      Deli tissues

Other (list) \_\_\_\_\_

**Food Handling at the Booth** *(Please attach additional sheets, as necessary.)*

List all menu items, including beverages, to be served from the temporary food booth. Check which food handling procedure each menu item requires at the booth.

Food	Cold Holding	Reheat	Cook/ Grill	Hot Holding	Assemble	Other
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

**Hot Food Items**

1. How will these foods be cooked at the site? (mark all that apply)

- Grill
- Hot plate
- Deep fat fryer
- Oven
- Microwave
- Other (specify) \_\_\_\_\_

2. How will hot foods be held at 135°F or above at the event? (mark all that apply)

**(Sterno burners are prohibited)**

- Hot holding unit
- Steam table
- Held under heat lamps
- Served immediately after cooking
- Crock-pot
- Held on grill until served
- Other (specify) \_\_\_\_\_

3. What utensils will you use to dispense or serve the hot items? \_\_\_\_\_

**Cold Food Items**

1. How will cold foods be held at 41°F or below at the event? (mark all that apply)

- Refrigerator / freezer
- Ice chest - *must be drainable and foods may not be kept in contact with the ice unless they are packaged and sealed.*
- Other (specify) \_\_\_\_\_

2. What utensils will you use to dispense or serve the cold items? \_\_\_\_\_

3. What kind and how many food thermometers (0-220°F) do you have? \_\_\_\_\_

- Metal stem probe
- Thermocouple
- Digital

**Where will utensil washing take place?**

- Commissary
- Commercial 3-compartment sink unit

**What is your booth plan for flying insects and dust control, if applicable?**

---

---

**BOOTH LAYOUT AND MAP**

**Provide a drawing of the Temporary Food Establishment. Identify and describe all equipment.**

**The map shall include the following:**

- |  |                                       |
|--|---------------------------------------|
| <b>Cooking equipment</b>               | <b>Hot and Cold Holding equipment</b> |
| <b>Hand Washing facilities</b>         | <b>Work surfaces</b>                  |
| <b>Food and Single Service storage</b> | <b>Garbage containers</b>             |
| <b>Customer Service area</b>           |                                       |

# COMMISSARY AGREEMENT

\_\_\_\_\_  
Date

I, \_\_\_\_\_ of \_\_\_\_\_,  
(Owner/Operator) (Establishment Name)

located at \_\_\_\_\_  
(Address of Establishment)

do hereby give my permission to \_\_\_\_\_  
(Name of Mobile Unit/Pushcart/Temporary Booth)

to use my kitchen facilities to perform the following:

_____ Preparation of foods such as vegetables or fruits, cutting meats, cooking, cooling, reheating.	_____ Ware washing
_____ Storage of foods, single service items, and cleaning agents	_____ Filling water tanks
_____ Service and cleaning of the equipment	_____ Dumping waste water
	_____ Other (list below)

\_\_\_\_\_

Commissary Water Supply?                      Municipal \_\_\_\_\_      Well \_\_\_\_\_

Commissary Sanitary Sewer Service?      Municipal \_\_\_\_\_      Septic \_\_\_\_\_

Indicate the equipment available at the commissary for the proposed uses:

Hand sink \_\_\_\_\_      Prep Sink \_\_\_\_\_      Mop sink \_\_\_\_\_      Three bay sink \_\_\_\_\_

Dish machine \_\_\_\_\_      Refrigeration \_\_\_\_\_      Cooling equipment \_\_\_\_\_      Dry Storage \_\_\_\_\_

Other \_\_\_\_\_

\_\_\_\_\_  
Owner/Operator

\_\_\_\_\_  
Phone Number

**This Commissary Agreement is valid for this calendar year only**

# 2010 Frisco Vendor Application

Frisco's Fantastic  
Fourth of July



Saturday, July 4, 2010

Food Court Located on 1st Ave

10 a.m. to 4 p.m.

Marina - 6pm - 9 pm

A limited number of vendors will be allowed to sell at the Marina

Please complete this form as thoroughly as possible. Incomplete forms will delay your application.

(check ONE) - I AM A  BUSINESS  NON - PROFIT (if "non- profit" is checked, attach proof of status)

ORGANIZATION NAME:			
CONTACT NAME:			
TITLE:			
MAILING ADDRESS:			
	CITY:	STATE:	ZIP:
EMAIL:			
PHONE:			
CELL:			

SPACE SIZE: (10 X 10' UNLESS OTHER REQUESTED)	(Check ONE) <input type="checkbox"/> STANDARD 10' X 10' <input type="checkbox"/> OTHER, please indicate footprint size needed? _____
ELECTRICITY:	(Check ONE) <input type="checkbox"/> NO <input type="checkbox"/> YES, I would like one, 110 volt 12 amp outlet
LOCATION :	<input type="checkbox"/> 1ST AVE, MAIN STREET <input type="checkbox"/> MARINA

LIST ALL ITEMS THAT WILL BE SERVED OR SOLD: (or attach list/ menu)

	ITEM:	PRICE:
1.		
2.		
3.		
4.		

ATTACH BOOTH FEE:

<input type="checkbox"/>	\$50.00	Non - Profit Organization - Summit County
<input type="checkbox"/>	\$75.00	Non - Profit Organization - Out-of-County
<input type="checkbox"/>	\$75.00	Business - Frisco
<input type="checkbox"/>	\$150.00	Business - Summit County
<input type="checkbox"/>	\$175.00	Business - Out-of-County

**ATTACH A SEPARATE CHECK PAYABLE TO THE TOWN OF FRISCO FOR THE ABOVE AMOUNT\***

**\* SEPARATE CHECKS ARE REQUIRED FOR EACH EVENT.**

**IF YOU ARE APPLYING TO MULTIPLE EVENTS, ATTACH ONE CHECK TO EACH APPLICATION**

MAIL BY APRIL 30, 2010 TO:  
THE TOWN OF FRISCO, ATTN: 2010 EVENT BOOTH  
P.O. BOX 4100, FRISCO, CO 80443

# 2010 Frisco Vendor Application

MUSIC ON MAIN  
STREET



Saturday, August 14, 2010  
4 p.m. to 9 p.m.  
Main Street between  
Madison and 2nd Avenue

Please complete this form as thoroughly as possible. Incomplete forms will delay your application.

(check ONE) - I AM A  BUSINESS  NON - PROFIT (if "non-profit" is checked, attach proof of status)

ORGANIZATION NAME:			
CONTACT NAME:			
TITLE:			
MAILING ADDRESS:			
	CITY:	STATE:	ZIP:
EMAIL:			
PHONE:			
CELL:			

SPACE SIZE: (10 X 10' UNLESS OTHER REQUESTED)	(Check ONE) <input type="checkbox"/> STANDARD 10' X 10'
	<input type="checkbox"/> OTHER, please indicate footprint size needed? _____
ELECTRICITY:	(Check ONE) <input type="checkbox"/> NO <input type="checkbox"/> YES, I would like one, 110 volt 12 amp outlet

LIST ALL ITEMS THAT WILL BE SERVED OR SOLD: (or attach list/ menu)

	ITEM:	PRICE:
1.		
2.		
3.		
4.		
5.		

ATTACH BOOTH FEE:

<input type="checkbox"/>	\$50.00	Non - Profit Organization - Summit County
<input type="checkbox"/>	\$75.00	Non - Profit Organization - Out-of-County
<input type="checkbox"/>	\$75.00	Business - Frisco
<input type="checkbox"/>	\$150.00	Business - Summit County
<input type="checkbox"/>	\$175.00	Business - Out-of-County

**ATTACH A SEPARATE CHECK PAYABLE TO THE TOWN OF FRISCO FOR THE ABOVE AMOUNT\***

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MAIL BY APRIL 30, 2010 TO:  
THE TOWN OF FRISCO, ATTN: 2010 EVENT BOOTH  
P.O. BOX 4100, FRISCO, CO 80443

DEADLINE: APRIL 30, 2010

QUESTIONS? Call (970) 668 -5276 xtn. 3074

# 2010 Frisco Vendor Application

## Beetlefest



Saturday, September 11, 2010

10 a.m. to 6 p.m.

Main Street between Madison & 2nd Ave

Please complete this form as thoroughly as possible. Incomplete forms will delay your application.

(check ONE) - I AM A  BUSINESS  NON - PROFIT (if "non- profit" is checked, attach proof of status)

ORGANIZATION NAME:			
CONTACT NAME:			
TITLE:			
MAILING ADDRESS:			
	CITY:	STATE:	ZIP:
EMAIL:			
PHONE:			
CELL:			

SPACE SIZE: (10 X 10' UNLESS OTHER REQUESTED)	(Check ONE) <input type="checkbox"/> STANDARD 10' X 10'
	<input type="checkbox"/> OTHER, please indicate footprint size needed? _____
ELECTRICITY:	(Check ONE) <input type="checkbox"/> NO <input type="checkbox"/> YES, I would like one, 110 volt 12 amp outlet

LIST ALL ITEMS THAT WILL BE SERVED OR SOLD: (or attach list/ menu)

	ITEM:	PRICE:
1.		
2.		
3.		

Beetle kill and wood craft vendors will be provided a space at no cost. A \$50. deposit will be refunded after the event. Limited space is available. Vendors will be selected based on products sold and first-come first

### ATTACH BOOTH FEE:

<input type="checkbox"/>	<b>DEPOSIT (\$50.00)</b>	Beetle kill product or information/ Wood craft vendor
<input type="checkbox"/>	<b>\$50.00</b>	Non - Profit Organization - Summit County
<input type="checkbox"/>	<b>\$75.00</b>	Non - Profit Organization - Out-of-County
<input type="checkbox"/>	<b>\$75.00</b>	Business - Frisco
<input type="checkbox"/>	<b>\$150.00</b>	Business - Summit County
<input type="checkbox"/>	<b>\$175.00</b>	Business - Out-of-County

**ATTACH A SEPARATE CHECK PAYABLE TO THE TOWN OF FRISCO FOR THE ABOVE AMOUNT\***

**\* SEPARATE CHECKS ARE REQUIRED FOR EACH EVENT.**

**IF YOU ARE APPLYING TO MULTIPLE EVENTS, ATTACH ONE CHECK TO EACH APPLICATION**

**MAIL BY APRIL 30,2010 TO:  
THE TOWN OF FRISCO, ATTN: 2010 EVENT BOOTH  
P.O. BOX 4100, FRISCO, CO 80443**

**DEADLINE: APRIL 30, 2010**

**QUESTIONS? Call (970) 668 -5276 xtn. 3074**

# To help you plan for 2010...

## What was sold at Past Events

### BBQ CHALLENGE

#### BUSINESS

SHS Cheerleading  
Summit County Democrats  
Immanuel Fellowship  
Big Red Bus  
Sno & Joe  
Summit County Rotary  
Summit County Preschool  
Deli Bellys  
High Country Kettle Corn & Almonds  
Summit County Christian School  
Relay for Life  
WW Enterprises, Inc.  
Summit High School Prostart  
Araphoe Café  
Mtn. Lion Café  
Old Chicago  
High Country Meats  
Chimayo/ Woodys  
High Country Lock and Key  
Continental Divide Land Trust

#### ITEMS

Brownies Cupcakes Ice Cream  
Haagen Daz Ice Cream Bars  
Funnel cakes  
Childrens Fun Spot Bounce Houses, Hair Color  
Sno Cones, Cotton Candy, Espresso  
Selling Raffle Tickets for Corvette  
pre packaged Ice Cream, Pretzels  
Hot Dogs, Vienna Sausage, Brats Ribs  
Kettle Corn and Almonds  
Corn on the Cob and Water  
Information  
Fresh Squeezed Lemonade , Rst Corn  
Soda, Water and Spoon Bread  
Pork BBQ Sand, Beef BBQ Sand Fresh Corn  
Turkey Legs \$5. Riblets \$7. Brisket Sand, Platter  
BBQ Shrimp Skewers, Italian Sausage, BBQ Pork Sandwhich  
Ribeye Sandwiches  
Fajita and Tacos Soda and Water  
Information  
Information

### FANTASTIC FOURTH OF JULY

#### BUSINESS

The Outlets at Silverthorne  
FCOC  
PTA/ SHS Band  
Nick n Willy's  
SHS CHEERLEADING  
Immanuel Fellowship  
Summit Huts Association  
Summit County Senior Citizens/ Sister City  
Summit County Christian School  
Summit County Rotary  
Cambodian Relief Fund  
High Country Kettle Corn & Almonds  
Protomark Unlimited: DBA Sno & Joe  
WW Enterprises, Inc.  
Frisco Psychic  
Unique Mobil Kitchen  
Outrageous Promotions  
Executive Caterin, LLC.  
Chet's Grill  
Old West Bar B Que Inc

#### ITEMS

Donuts  
Coors Beer  
Swire Coca - Cola  
pizza  
Smoothies Water Face Painting Glo Steiks  
Funnel cakes  
Information  
Margaritas  
Corn on the Cob and Water  
Selling Raffle Tickets for Corvette  
Purses, Kitchen Utensils, Jewelery Boxes  
Kettle Corn and Almonds  
Sno Cones, Cotton Candy, Espresso  
Fresh Squeezed Lemonade , Rst Corn  
Psychic Readings and Tarot Cards  
Potato Pancakes, Apple Strudel, Plum cake  
Childrens Inflatable Castle, Frog Pond  
see menu/ burger fries chicken sand wraps etc  
Philly Cheesesteaks, Meatball sand,  
Steak on Steak 6.00 Sausage on a stick 4.00 Sweet Corm 3.00

## **FANTASTIC FOURTH OF JULY**

### **BUSINESS**

Bookbyowner.com  
SolarTek Energy of Denver  
Chimayo Mexican grill  
Big Country BBQ  
Rotary  
Jerk Joint  
Sno & joe  
Chet's Grill  
Maui Wowi  
WW Enterprises  
Cravings

### **MUSIC ON MAIN STREET**

#### **BUSINESS**

Immanuel Fellowship  
ARBY  
Sno & Joe  
Service at its Best  
Chet's Grill  
Summit County Seniors Inc  
Backcountry Brewery

### **BEETLEFEST**

#### **BUSINESS**

Beetlebench  
Colorado State Forest Service  
Big Country BBQ  
Backcountry Brewery  
Healing Arts Mobile Therapeutic  
Jerk Joint  
A Cut Above Forestry  
Luna Log Toys  
Mountain Woodworks  
Sno & joe  
Maui Wowi  
WW Enterprises  
Bethany Partners/ Immanuel Fellowship  
High Country Kettle Corn  
Andy's Best  
Greenway  
Lowers Hardwood  
Gore Range Clockworks  
Alpine Tree Services  
Western Log Creations  
Ranch Creek Ltd  
Summit Wood Works  
Mountain Builders  
Rocky Mtn Log Furniture  
Ecowood Sales Inc  
Strong Lumber & Specialty Log Products Inc  
Snow Business USA, Inc

### **ITEMS**

property info  
solar energy information  
fish tacos, 16 oz salsas, jarritos, jumex juice  
BBQ sandwich, ribs, poppers, chicken wings  
raffle for car  
jerk chicken, pork sandwich and dinner  
Sno cones , Coffee  
Philly Cheese Steaks  
Smoothies  
lemonade, corn, bottled water  
Popcorn, slushy, carmel corn, licorice, cookies

### **ITEMS**

Funnel Cakes  
Hot dogs, baked potato and tofu  
Sno Cones Cotton Candy water and gatorade  
Brats  
Philly Cheesesteaks  
Margaritas  
Micro Brews

### **ITEMS**

benches, dog feeders from beetlekill  
forest information  
BBQ sandwich, ribs, poppers, chicken wings  
Micro Brews  
massage  
jerk chicken, pork sandwich and dinner  
reforest info  
log toys  
pine beetle tables  
Sno cones , Coffee  
Smoothies  
lemonade, corn, bottled water  
funnel cakes  
kettle corn. Cinnamon roasted almonds  
Brats  
lumber products  
Siding, Pellets  
beetle kill clocks and household items  
tree saplings, beetle block  
log items  
log product & log homes  
furniture and small products  
beds and chairs  
log furniture  
flooring, interior trim, paneling  
Siding  
Beetlekill ornaments

# Vendor Booth Application Checklist

VERIFY ALL APPLICATION PIECES ARE PRESENT AND MAIL APPLICATION

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS FOR EACH EVENT:

EVENT VENDOR APPLICATION (1 page application per event)

A SEPARATE CHECK MADE TO THE TOWN OF FRISCO FOR THE VENDOR FEE FOR EACH EVENT

FOOD BOOTH WORKSHEET (2 pages front and back – signature required)  
(If selling food items, one form for ALL events is needed.)

~ AFFIDAVIT TO COLLECT AND REMIT SALES TAX  
(REQUIRED for ALL VENDORS without proof of Non-Profit status.)

AND

~ APPLICATION FOR A TEMPORARY BUSINESS LICENSE  
Two pages front and back – signature required. Complete just ONE form for all events

AND

~ BUSINESS LICENSE FEES (see fee scale attached to application) Attach separate check payable to Town of Frisco for A Temporary Business License

OR

~ Attach copy of current Permanent Frisco Business License

~ Proof of liability insurance – (required if you are NOT a non-profit)  
~ Proof of Non-Profit Status (if applicable)  
~ Separate check for booth fee for this event payable to the Town of Frisco